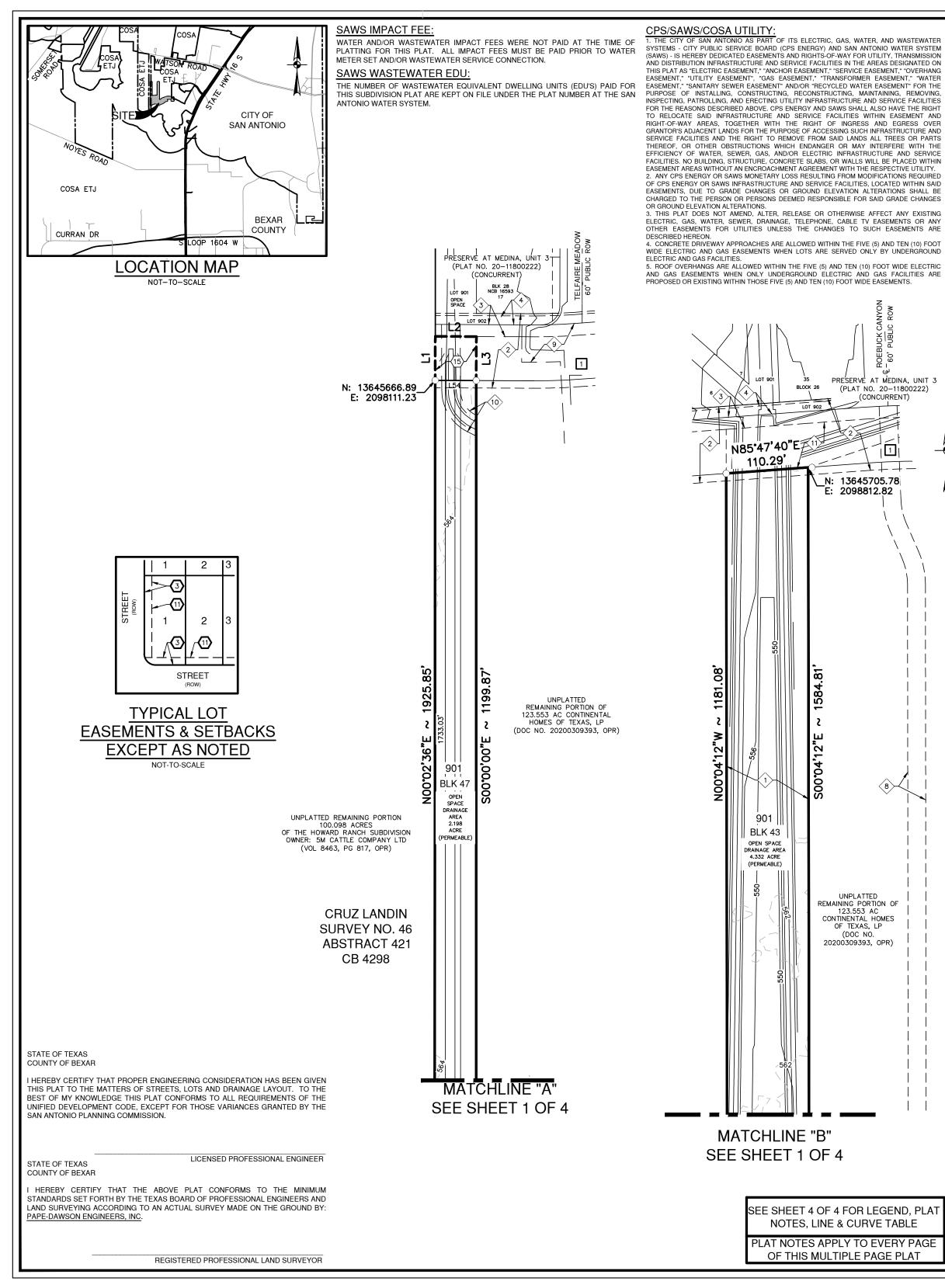


33; Survey Job No.9127 7131 No.



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BLOCK 2

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: FERMIN FAJUNOV PDC PRESERVE AT MEDINA RIVER, LTD & PRESTO TIERRA, LTD 103 BILTMORE, SUITE 210 SAN ANTONIO, TX 78213 (210)366-1466

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND DAY OF SEAL OF OFFICE THIS , A.D. 20

NOTARY PUBLIC, BEXAR COUNTY, TEXAS PRESERVE AT MEDINA, UNIT 3 (PLAT NO. 20-11800222) (CONCURRENT) SCALE: 1"= 100' 100' 200' - - -N: 13645705.78 E: 2098812.82 UNPLATTED 123.553 AC CONTINENTAL HOMES OF TEXAS, LP (DOC NO. 20200309393, OPR)

MATCHLINE "B" SEE SHEET 1 OF 4

> EE SHEET 4 OF 4 FOR LEGEND, PLAT NOTES, LINE & CURVE TABLE PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

PLAT NO. 21-11800133

SUBDIVISION PLAT OF

PRESERVE AT MEDINA UNIT 7

BEING A TOTAL OF 24,432 ACRES. ESTABLISHING LOTS 52-58, AND LOTS 903 AND 904, BLOCK 33, LOTS 27-28, BLOCK 36, LOTS 17-30, AND LOT 901, BLOCK 37, LOTS 29-50, AND LOT 901, BLOCK 43, LOTS 5-8, BLOCK 46, LOTS 27-36, AND LOT 901, BLOCK 47, AND LOTS 1-17 AND LOT 901, BLOCK 48, NCB 16593, OUT OF THAT 123.553 ACRE TRACT RECORDED IN DOCUMENT NO. 20200309393 AND OUT OF THAT 369.9 ACRE TRACT RECORDED IN VOLUME 17881, PAGES 2113-2136, BOTH OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE CRUZ LANDIN SURVEY NO. 46, ABSTRACT 421, COUNTY BLOCK 4298, IN BEXAR COUNTY TEXAS.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: May 10, 2022

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LESLIE K. OSTRANDER, ASSISTANT SECRETARY BY:CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P.

5419 N LOOP 1604 E SAN ANTONIO, TEXAS 78247 (210)496-2668

STATE OF TEXAS COUNTY OF BEXAR

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BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF , A.D. 20

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

__ DAY OF ___ DATED THIS A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF PRESERVE AT MEDINA UNIT 7 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

> _, A.D. 20 ____. DATED THIS ______DAY OF _____

CHAIRMAN

SECRETARY

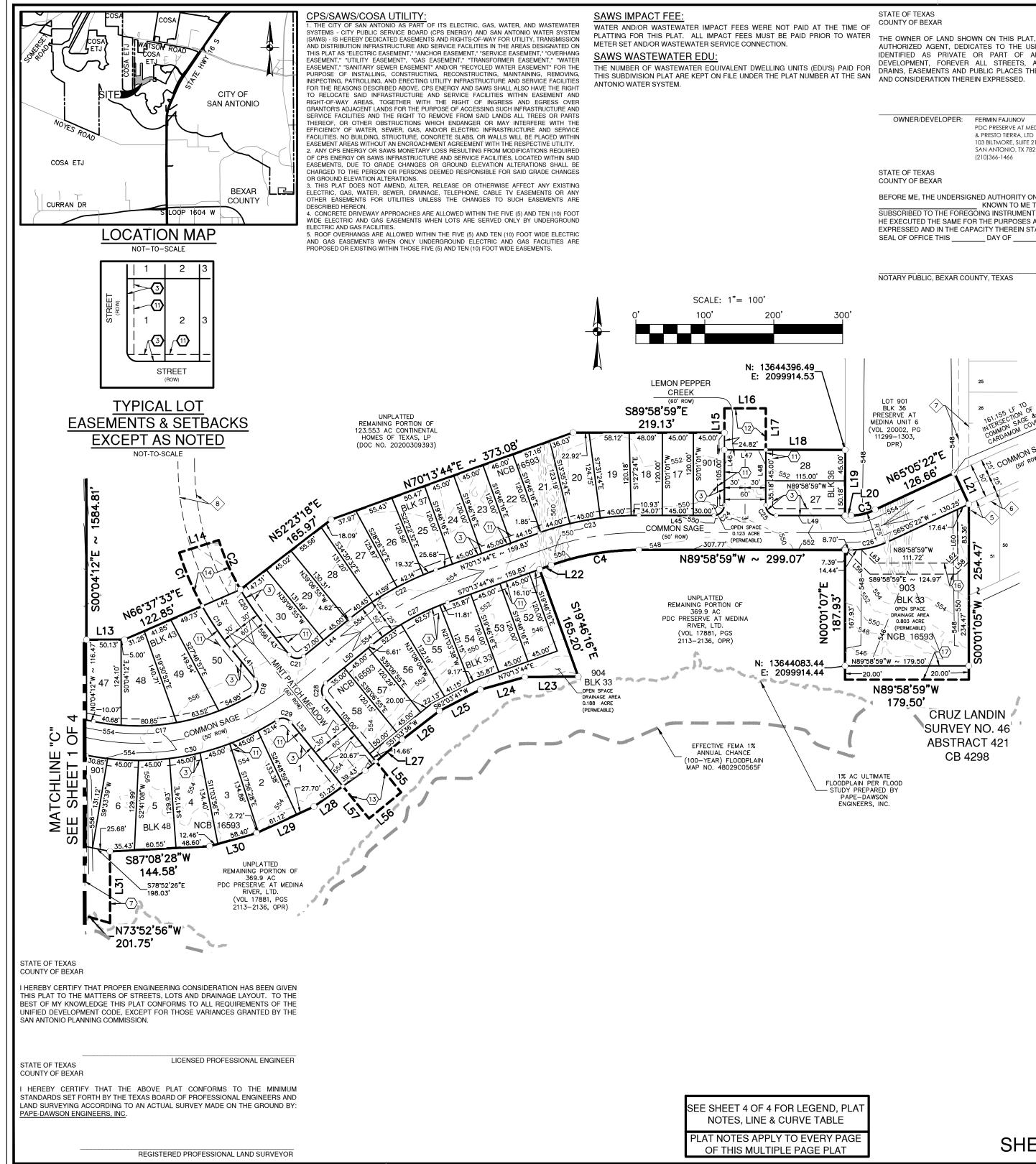
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PRESERVE

SHEET 2 OF 4



THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

FERMIN FAJUNOV
PDC PRESERVE AT MEDINA RIVER, LTD
& PRESTO TIERRA, LTD
103 BILTMORE, SUITE 210
SAN ANTONIO, TX 78213
(210)366-1466

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PLAT NO. 21-11800133

SUBDIVISION PLAT OF

PRESERVE AT MEDINA UNIT 7

BEING A TOTAL OF 24.432 ACRES. ESTABLISHING LOTS 52-58, AND LOTS 903 AND 904, BLOCK 33, LOTS 27-28, BLOCK 36, LOTS 17-30, AND LOT 901 BLOCK 37, LOTS 29-50, AND LOT 901, BLOCK 43, LOTS 5-8, BLOCK 46, LOTS 27-36, AND LOT 901, BLOCK 47, AND LOTS 1-17 AND LOT 901, BLOCK 48, NCB 16593, OUT OF THAT 123.553 ACRE TRACT RECORDED IN DOCUMENT NO. 20200309393 AND OUT OF THAT 369.9 ACRE TRACT RECORDED IN VOLUME 17881, PAGES 2113-2136, BOTH OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE CRUZ LANDIN SURVEY NO. 46, ABSTRACT 421, COUNTY BLOCK 4298, IN BEXAR COUNTY TEXAS.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: May 10, 2022

STATE OF TEXAS COUNTY OF BEXAR

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OWNER/DEVELOPER: LESLIE K. OSTRANDER, ASSISTANT SECRETARY

BY:CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 5419 N LOOP 1604 E SAN ANTONIO, TEXAS 78247

(210)496-2668

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF A.D. 20

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL

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DATED THIS DAY OF A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF PRESERVE AT MEDINA UNIT 7 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

> _, A.D. 20 ____. DATED THIS ______DAY OF _____

CHAIRMAN

SECRETARY

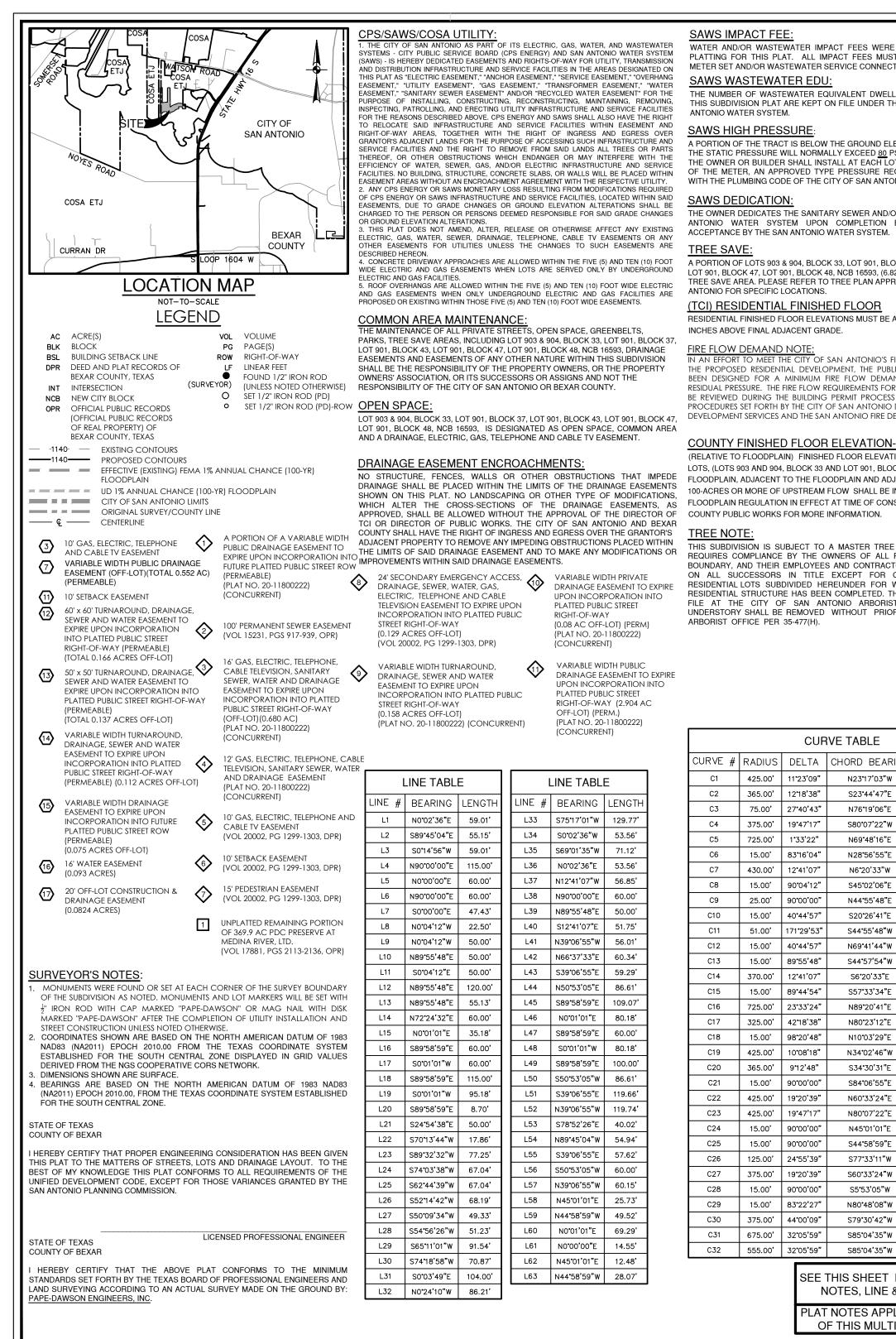
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PRESERVE

SHEET 3 OF 4



REGISTERED PROFESSIONAL LAND SURVEYOR

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 565 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN STATE OF TEXAS ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND COUNTY OF BEXAR

A PORTION OF LOTS 903 & 904, BLOCK 33, LOT 901, BLOCK 37, LOT 901, BLOCK 43, LOT 901, BLOCK 47, LOT 901, BLOCK 48, NCB 16593, (6.825 AC.) IS DESIGNATED AS TREE SAVE AREA. PLEASE REFER TO TREE PLAN APPROVED BY THE CITY OF SAN

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8)

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT. THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

(RELATIVE TO FLOODPLAIN) FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS, (LOTS 903 AND 904, BLOCK 33 AND LOT 901, BLOCK 48), CONTAINING FLOODPLAIN, ADJACENT TO THE FLOODPLAIN AND ADJACENT TO DRAINS WITH

100-ACRES OR MORE OF UPSTREAM FLOW SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION, CONTACT BEXAR

UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY

STATE OF TEXAS COUNTY OF BEXAR

OWNER/DEVELOPER:

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NOTARY PUBLIC, BEXAR COUNTY, TEXAS

SETBACK THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR

BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

EASEMENTS FOR FLOODPLAINS;

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # <u>2675492</u>) WHICH WITH DFIRM PANEL <u>48029C0565F</u>, DATED <u>SEPTEMBER 29, 2010</u> OR THE 1% ANNUAL REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ELEVATION; OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE LESLIE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

PLAT NO. 21-11800133

SUBDIVISION PLAT OF

PRESERVE AT MEDINA UNIT 7

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DATE OF PREPARATION: May 10, 2022

STATE OF TEXAS COUNTY OF BEXAR

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OWNER/DEVELOPER: LESLIE K. OSTRANDER, ASSISTANT SECRETARY

BY:CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 5419 N LOOP 1604 E SAN ANTONIO, TEXAS 78247 (210)496-2668

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NOTARY PUBLIC, BEXAR COUNTY, TEXAS

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DATED THIS DAY OF A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

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DATED THIS	DAY OF	, A.D. 20
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CHAIRMAN

SECRETARY

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	CURVE TABLE								
	DE	LTA	CHORD BEARING		CHORD	LENGTH			
	11 ° 2	3'09"	N23°17'03"W		84.32'	84.46'			
	12 ° 1	8'38"	S23 ' 4	4'47"E	78.27 '	78.42'			
	27 ° 4	0'43"	N76 ° 1	9'06"E	35.88'	36.23'			
	19 ° 4	7'17"	S80 ' 0	S80*07'22"W		129.51'			
	1 ° 33	3'22"	N69*4	N69 * 48'16"E		19.69'			
	83 ° 1	6'04"	N28 * 56'55"E		19.93'	21.80'			
	12 ° 4	1'07"	N6°20'33"W		95.01'	95.20'			
	90 ° C	4'12"	S45°02'06"E		21.23'	23.58'			
	90'00'00"		N44°55'48"E		35.36'	39.27'			
	40 ° 4	4'57"	S20*2	S20*26'41"E		10.67'			
	171 ° 29'53"		S44 * 55'48"W		101.72'	152.65'			
	40 ° 4	4'57"	N69 * 4	1'44"W	10.44'	10.67'			
	89*55'48"		S44 * 5	7'54"W	21.20'	23.54'			
	12 ° 4	1'07"	S6*2	0'33"E	81.75'	81.92'			
	89•44'54"		S57*3	S57 * 33'34"E		23.50'			
	23*33'24"		N89*2	N89°20'41"E		298.08'			
	42*18'38"		N80*2	2 3'12" E	234.58'	240.00'			
	98*20'48"		N10°C	N10°03'29"E		25.75'			
	10*08'18"		N34 ° 0	2'46"W	75.10'	75.20 '			
	9 ° 12'48"		S34*3	S34•30'31"E		58.69'			
	90'00'00"		S84*06'55"E		21.21'	23.56'			
19 ° 20'39"		0'39"	N60 * 33'24"E		142.81'	143.49'			
	19•47'17"		N80°C	N80°07'22"E		146.78'			
	90.00,00		N45*(N45°01'01"E		23.56'			
90°00'00"		0'00"	S44 * 58'59"E		21.21'	23.56'			
24•55'39"		5'39"	\$77 * 3	S77•33'11"W		54.38'			
19 ° 20'39"		0'39"	S60 ' 3	3'24"W	126.01'	126.61'			
	90.00,00		S5*53	S5*53'05"W		23.56'			
	83 ° 2	2'27"	N80 ° 4	8'08"W	19.95'	21.83'			
	44*00'09"		S79 * 30'42"W		280.97'	288.00'			
	32*05'59"		S85*0	S85*04'35"W		378.17'			
	32°05'59" \$85°04'35		4'35"W	306.89'	310.94'				
	SEE THIS SHEET FOR LEGEND, PLA NOTES, LINE & CURVE TABLE								
	PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT								

SHEET 4 OF 4